G. R. S. 59]

GPB—15,000—22-7-14

GENERAL AND REVENUE SECRETARIAT.

1907-08

~~191~~ .

(Madras)

File No. 648

Serial Nos.

Papers Filed.

*Month*_____

SUBJECT.

Passing orders on the petition of Narasimhachar & Mulbagal praying for the continuance of the grant of 7 seers of rice with condiments per diem from the Mulbagal Chattram located at Narasimha Theertha.

PREVIOUS REFERENCES.	LATER REFERENCES
	659-16

MUZRAI SECRETARIAT.

OFFICE NOTE.

File No.

SUBJECT.

Prayer of one Narasimha Chari of Mulbagal for the continuance of the grant of 7 seers of rice with condiments per diem from the Anna Chattram at the place.

From

The Deputy Commissioner, Kolar District

Letter No. 6550, dated 20th April 1908

Slip A

The Govt Annachattram at Mulbagal has a Jasdik of Rs 839-4-0 per annum or Rs 69-15-0 per mensem. It was originally located in Narasimha Theertha, but was subsequently transferred to Mulbagal At present, however, under orders conveyed in Govt Pro no. 3237-8, dated 4th April 1904, feeding is being conducted at Narasimha Theertha

In ~~November~~ August 1907, it was brought to the notice of Govt, from a report submitted by Mr Puttanna, when he was the Amildar of the Mulbagal Taluk, that out of the Jasdik

assigned to this Chattram, 7 seers of rice with condiments per diem, costing from Rs 25 to Rs 30/- per mensem, were being given to one Narasimhaphar, (the present petitioner), Rs 10/- were being spent as allowances to certain mehmudars and Rs 18-8-0 on the Chattram Establishment, thereby leaving a comparatively small amount for feeding the bona fide travellers in the Institution He further stated that one of the forefathers of the said Narasimhaphar was receiving the allowance in question for imparting religious instruction to feeding a number of students, but that none of his descendants including the petitioner Narasimhaphar either taught or fed students, but was merely enjoying the allowance, and that therefore he had stopped disbursing the allowance. from October last, pending the production by the petitioner of the under which he claimed Thereupon, the Govt approved of the action taken in temporarily Slip B stopping the disbursement of the allowance in question pending their final orders, and the Deputy Commissioner was requested to submit the authority which the petitioner claimed the allowance Thereupon, the petitioner presented a petition Slip C

GPB—1,000—11-6 0.

Muz. 8 A]

Muzrai Secretariat	File No. of 190

to this Office ~~stocktaking~~ praying for the continuance of the allowance and produced copies of some documents. They were all referred to the Deputy Commissioner for enquiry and report the Deputy Commissioner has now submitted a report in which he states that the original papers relied upon by the petitioner ~~had~~ were sent to this Office along with a reference from his Office of the 18th February 1895. The records of this Office were accordingly searched with the result that the original papers referred to by the Deputy Commissioner were traced out and are submitted herewith with the connected papers. ~~etc~~

Paper under disposal.

From these documents, it is seen that in the year 1814, His Highness the late Maharaja Krishna Raja Wodier Bahadur III directed by means of a Nirup that some 27 persons should be fed in the Narasimha Meetha Chatram once in the day, and given 20½ seers of rice with condiments in lieu of the

Slip D

Among ~~the~~ the 27 persons referred to, are Varahariphar, ~~his~~ (the great-grandfather of the petitioner), his wife, and son, one Sishya and 3 students, ~~making~~ altogether 7 in numbers, to whom an allowance of 3½ seers of rice with condiments was directed to be disbursed in lieu of the night meal in the Chattram ~~and~~ and for performing Nevedya samarpane in the institution. This allowance was continued to be paid to Varahariphar till his death in 1823, when it was stopped. His sons Narasimhaphar and Madhavaphar having submitted memorials complaining of the stoppage of the allowance, His Highness the late Maharaja Krishnaraja Wodiar Bahadur III again issued a Nirup in that year, directing the continuance of the allce to the said two individuals, as they were learned in Shastras and performing the Nevedya in the Chattram. The allowance was continued to be paid to the said two

Shp E

Muzrai Secretariat	File No. of 190
Slip F	persons uninterruptedly, for ~~ages~~ in the year 1826, and they again complained stating that Dewan Purnayya, in consideration of Narahariathai's learning & having been left unprovided with any [illegible] first proposed to convert the lease-hold of the village of Adavi Anantapur in his holding ~~of his father~~, into an inam for his benefit, but that that proposal not having been carried out owing to the inability of Narahari-achar to manage the village, the allce of rice with condiments in question was granted instead H H the late Maharaja thereupon again issued a Nirup directing that the allces in
Slip A, G1	question should be continued In 1846, as quarrels broke out in the family, and partition was effected among the several members thereof. As the rice allowance in question was also the subject of partition, the surviving members, applied to the Bangalore Dy Superintendent, Capt. Haynes, and he was pleased to recognise the deed of partition and direct the disbursement of the rice allowance in accordance therewith. In 1857,

File No. of 190 | Muzrai Secretariat

and Narasimhachar being dead, the Chief Commissioner slip H
directed the continuance of the rice allowance
to Sreepadacharya, Raghavendracharya and others,
descendants of Narahariachar, the original grantee,
taking the ~~services~~ Neivedya Samarpane services from them.
The present petitioner is the son of the said
Sreepadachary a.

From the above, it will be seen that
the ancestors of the petitioner ~~were being given~~
were being fed in the Chattram once in the day,
and given 3 1/2 seers of rice with condiments per diem
in lieu of the night meal It is not known when
the day feeding was converted into rice allowance
perhaps, it might have been done at once when the
raw ration system was introduced into the Chattram
From the documents of the year 1900, produced slip I
by the petitioner, it is observed that the petitioner
and his co-sharers having ~~been~~ petitioned
them Deputy Commissioner Mr. B.K. Venkatavaradengar,
disburse to them the value of the rice allowance

GPB—3,000—25-9-07

Muzrai Secretariat	File No. of 190

of 7 seers of rice with condiments calculated at the prevailing rates, that Officer issued orders to the Amildar, complying with the petitioners' request

Paper under disposal

The present Deputy Commissioner, while reporting on the petition under disposal, states that local enquiries show that the memorialist and his ancestors have long been in the enjoyment of the grant, and that it has been allowed to be divided amongst the members of the family. He further states that in the absence of the original records and Sanads which are in this Office, it would be unfair of him to make any definite pronouncement much as his claims if valid would deplete the slender resources of the Chatram. He further reports that the Neivedya Samarpane service is being performed by the members of the petitioner's family by turns for which a sum of Rs 1-8-0 is being paid separately per mensem

8.

File No. of 190 Muzrai Secretariat

The Sub Division Officer states that the petitioner possesses the reputation of being a Pandit and is the recipient of a yearly honorarium from the Jeerpati Sabha, that he is also equally ready to impart instruction in Sanskrit to those who may be disposed to read Vedic literature but there seems to be a lack of students. Slip K

Subd.) The allowance appears to have been in the enjoyment of the Petitioner and his ancestors from the year 1874 the date of the first Nuzrp of H.H. the late Maharajah Krishna Raja Wodiyar Bahadur III, without any break until October 1907 when for the first time it was stopped by Amildar Mr Puttanna.

Subd. by 25.08.) with a draft to the Inam Superintt calling for an extract of the Inam Regr relating to the cash grant as desired

Issue

4/5/08

GPB—3,000—25-9-07

Muzrai Secretariat | File No. of 190

Note continued

The Ready money Inam Register has been received from the Inam Superintendent from it, it is observed that at the time of the Inam Settlement in 1874, no claim appears to have been made by the petitioner Narasimhaphar for the grant of the 7 seers of rice with condiments, from the Mulbagal Chattram, as contended for by him.

Sacchad The petitioner has presented a Mahazar made by the residents of Mulbagal, stating that he is a Pandit capable of imparting instruction in Sanskrit, that he has been annually attending the Vidwat Sabhas at Tirupathi, Mulkhed and Dharwar, with his disciples, and receiving rewards, and that he has been actually imparting instruction to students in his house at Mulbagal-

Subd. 6/12/1905

Muzrai Secretary's Remarks:-

Considering the wording of the Sannads in this case and the fact

File No. of 190 Muzrai Secretariat

that the allowance has been recognized by the late Chief Commissioner and by subsequent local Officers and confirmed to the Petitioner up to date, first in kind and then in cash, it seems undesirable to disturb the payment notwithstanding the fact that the allowance namely Rs 32 per mensem is rather a large drain on the resources of the Chathram - 55

Rbtd to the 2nd Joint.

Thanikachalam Pillai
29. 6. 1908

841/08
17 Approved. But the Condition of the grant should be insisted upon

KBM
1/7/08

69
29.7.08
Draft sent to 2nd J.

Received 2/7/08.

Approved KBM 1/7/08

Draft accepted CSB 2/7/08

GPB—3,000—26-9-07

Proceedings of the Dewan to His Highness the Maharaja of Mysore, (General),—dated 8th August 1888.

CIRCULAR

No 3427-31—Cir 103, dated 8th August 1888.

Order.—In Proceedings No. 3917—166, dated 9th August 1886, the following order was passed —

"The Dewan desires it to be pointed out that the issue of monthly supplies to "Nemidars is not a proper appropriation of the funds set apart for chattrams. "Though it is undesirable to stop such supplies to the Nemidars suddenly, yet on "their death, the supplies should never be continued to their heirs. No name should "be newly added to the list of Nemidars"

2. The Dewan has again given his best consideration to the subject and has arrived at the conclusion that the above rule is a sound one and should always be adhered to.

3. An exception to it may however be made in the case of any person (of the caste for whose benefit the chattram or other charity is founded), if the Deputy Commissioner is satisfied that (*a*) such person is without any means of support whatsoever and (*b*) is incapable of earning a livelihood by reason of extreme old age, blindness, lameness, or some such physical disability. Any allowance granted to such persons should as far as possible be met from the monthly savings of the institution after all legitimate demands for feeding in the ordinary course have been met. An order requiring such persons to be fed *permanently* at a chattram, would often test allegations of poverty brought forward, but whether or not such a test should be resorted to is a matter which the Dewan would leave to the Deputy Commissioner's discretion.

4. The reduction of the number of *Nemidars* owing to lapses under the Orders No. 3917—166, dated 9th August 1886, will, it is hoped, place sufficient funds at the disposal of the various institutions not only to carry out their original object but also to afford help to deserving objects of charity referred to in para 3 above. Where this is not the case, the Deputy Commissioner must take steps to weed the list of *Nemidars* of all persons not really in need of help, and stopping their allowances after giving them sufficient previous notice of, say, 3 or 6 months.

R. VIJAYINDRA RAO,
Chief Secretary.

To—The Deputy Commissioners of Districts,
Muzarayi Department.

Proceedings of the Government of His Highness the Maharaja of Mysore, Muzrai, dated 13th April 1892.

MUZRAI.

No. 23-32—CIR. 1, DATED BANGALORE, 13TH APRIL 1892.

ORDER.—At present the number of Nemidars in many of the Government Annachattrams is very large, and the consequence is that feeding is stopped for several days in the month, on the ground of the insufficiency of funds.

2. Government therefore direct that no name should, on any account, be newly added to the list of Nemidars in future without the orders of Government in the Muzrai Department.

A SREENIVASSACHARLU,
Secretary.

To—The Deputy Commissioners of Districts
The Palace Controller, Mysore
The Comptroller to the Government of Mysore, for information.

Exd.—C. V.

Photo taken
(with documents)
by Assistant
by Narasimhaiah
of Museum Chapter

16/1/[illegible]

Please acknowledge
receipt. I
1
1
1

6 1/1908 [illegible]

[illegible]

7 [illegible] 1/2 [illegible]

8 1/1941 [illegible]

9 17/11/1979 [illegible]

10 [illegible]

11 21/8/57 [illegible]

12 1852-98 [illegible]

13 30/8/1948 [illegible]

వ. నన్నిదుస్సహం - వరదనిలయంలు మంత్రిదేవ్ళ
భేంద్వేగి మంత్రిళుత్తి వరదప్పంగంగ్నై
గరద్ధ్రుతిగా భావిత్తి భేంద్-గ్ని తగస్తే
వుశప్పంగ్నై గ్రీగరద్ధ్రుతిగా ఉంటే
శ్రీలకద్ధ్రుతిలుభిగళ్ళు వలుపిదవు. భుభి
మత్స్యుశ ల్ల గ్రీండ్రిత్తెగి వలుంతలు వ్రుతిన్
గ్రీడంలుంభాంవ్ని శ్రీవశిలుంద భిత్తే భూం
గ్రీవిందవ్ని వాలం లేపి శ్రీన్ని ఉలుంద గ్రీనిండ్రే
భాంవ్ని: వాలముంభాంవ్ని ఉలుంతలుద్ధవశిలుం
దక్షేతేర ఉలుంవరవుత గ్రీడంలుంభాంవ్ని
వన్నెలుళ్ళు శ్రీభాంనుంభాంవ్ని గ ఉలుం వలు
లేతలుంగళిగినన్న రంతేనవు తేలుంది
ఒవ్ని వ్రు కాలం శిలు గవస్తీలలు నంరులు
లు వడతే నంచ్రగలుం లంశుత్తే. ఉలుంవ్ని
ఖుగలుశ్రీలంశుత్తో ఉలుదీ వలుత్తే. ఉలుత్తే
కాలాగ్రడలు తేళ్ళుల వశ్రీలు దిల్లు, గ్రీలం
ద్రీగుంచవ్ని గ్రీరగలుంగద్రీశరశిలుగ్ల కాంతివిళ్ళే
భాలుంతోటగర్ల్లు వీరప్పుగరత్తే లుంలుతి నిలు
వేతేశిలు శ్రీళ్ళలు గళుచ్చుంద లుంచ్రగ
వలుగ్ని దిందలువరవరలుంభిలుంచ్రగడి
లు త్తి దీ వలుగలుంలుత్ర కాలం శిలుంచే
లులగడలు తేళ్ళ తత్తెర్ధ లుంగుంతిలు
లుత్తి. ఆదదలుంచ లుంలుద్రగిలుం

మా వీధిలో పిల్లలు ఆడుకోవడానికి ఒక మంచి స్థలం లేదు. ఖాళీ స్థలాలు ఉన్నా అక్కడ చెత్త పోస్తారు. ఇళ్ల మధ్య ఇరుకు సందులు. ఆటలు ఆడుకోవడానికి పిల్లలు రోడ్ల మీదకు వస్తున్నారు. దీనివల్ల ప్రమాదాలు జరిగే అవకాశం ఉంది. ఈ సమస్యను పరిష్కరించడానికి మీరు తగిన చర్యలు తీసుకోవాలని కోరుతూ ఈ లేఖ రాస్తున్నాను.

మీ విధేయుడు
పిల్లలు

కార్యదర్శి
పంచాయతీ అధికారి గారు
గ్రామం.

కొంత-అవసరమైనట్లుకొంత మాత్రమే తీసుకోవాలి.
అవసరమైనంతవరకు మాత్రమే అంతకొంత
మాత్రమే ఉపయోగించుకోవాలి. ప్రకృతిసంపదను
గౌరవించే విధానమిది. ప్రకృతి ఇచ్చిన
వనరులను ఉపయోగించుకోవడం మానవుని
ధర్మం. ప్రకృతి ఇచ్చిన వనరులను ఉపయోగించుకోవడం
మానవుని హక్కు. ప్రకృతి ఇచ్చిన వనరులను
ఉపయోగించుకోవడం మానవుని బాధ్యత.
ఈ మూడు అంశాలను ఈ మంత్రం
ప్రతిపాదిస్తోంది. ప్రకృతి ఇచ్చిన వనరులను
ఉపయోగించుకోవడం మానవుని ధర్మం. ఈ ధర్మాన్ని
మానవుడు ఎలా నిర్వర్తించాలో ఈ మంత్రం
చెప్తోంది. ప్రకృతి ఇచ్చిన వనరులను ఉపయోగించుకోవడం
మానవుని హక్కు. ఈ హక్కును ఎలా వినియోగించుకోవాలో
ఈ మంత్రం చెప్తోంది. ప్రకృతి ఇచ్చిన వనరులను
ఉపయోగించుకోవడం మానవుని బాధ్యత. ఈ బాధ్యతను
ఎలా నిర్వర్తించాలో ఈ మంత్రం చెప్తోంది.
ఈ మూడు అంశాలను ఈ మంత్రం ఎలా
ప్రతిపాదిస్తోంది? ఈ మంత్రంలో మొదటి
రెండు పాదాలు ఒక వాక్యం. మూడవ పాదం
ఒక వాక్యం. నాలుగవ పాదం ఒక వాక్యం.
ఈ మంత్రంలో మొత్తం మూడు వాక్యాలున్నాయి.
మొదటి వాక్యం ఈ మంత్రంలోని మొదటి
రెండు పాదాలు. ఈ వాక్యంలో ఈ మంత్రం
ప్రకృతి ఇచ్చిన వనరులను ఉపయోగించుకోవడం
మానవుని హక్కు అని ప్రతిపాదిస్తోంది.
ఈ హక్కును ఎలా వినియోగించుకోవాలో
ఈ వాక్యం చెప్తోంది. ప్రకృతి ఇచ్చిన వనరులను
అవసరమైనంత మాత్రమే అంతకొంత
మాత్రమే ఉపయోగించుకోవాలి. ఈ వాక్యం
ప్రకృతి ఇచ్చిన వనరులను ఉపయోగించుకోవడం
మానవుని బాధ్యత అని ప్రతిపాదిస్తోంది.
ఈ బాధ్యతను ఎలా నిర్వర్తించాలో ఈ వాక్యం

ఈ విషయంపై ఇటీవల రెండు
పత్రికలలో
ప్రచురణలో గంధాన్ని కొనడంలో
ఉన్న కష్టాలవలు. అంతే కాకుండా
దళారుల ప్రమేయం లేకుండా
గంధం అమ్మకాలు జరిపేందుకు
గంధం అమ్మకాలకోసం ఒక
ప్రత్యేక కేంద్రం ఏర్పాటు చేయాలని
కోరుతూ వార్తలు వచ్చాయి
వాటిని దృష్టిలో ఉంచుకొని
ఈ విషయమై ప్రభుత్వం
తగు చర్యలు తీసుకోవాలని
కోరుతున్నాం

ధన్యవాదాలతో

మీ విధేయులు

ఎస్ ఎస్ ఎస్ ఎస్

కార్యదర్శి

సంఘం

ప్రతి మనిషి తన జీవితంలో ఎదురయ్యే సమస్యలు, కష్టాలు, నష్టాలు
ఇవన్నీ మనిషి జీవితంలో ఒక భాగమే. ఇవి లేని జీవితం
అసంపూర్ణంగా ఉంటుంది. ఎన్ని కష్టాలు ఎదురైనా, ఎన్ని
సమస్యలు ఎదురైనా వాటిని ధైర్యంగా ఎదుర్కొని ముందుకు
వెళ్ళాలి. అప్పుడే మనిషి జీవితానికి ఒక అర్థం ఉంటుంది.
ఎన్ని కష్టాలు వచ్చినా, ఎన్ని సమస్యలు వచ్చినా ధైర్యంగా
ఎదుర్కొని ముందుకు వెళ్ళాలి. అప్పుడే మనిషి జీవితానికి
ఒక సార్థకత ఉంటుంది. ఎన్ని కష్టాలు వచ్చినా, ఎన్ని
సమస్యలు వచ్చినా ధైర్యంగా ఎదుర్కొని ముందుకు వెళ్ళాలి.
అప్పుడే మనిషి జీవితానికి ఒక అర్థం ఉంటుంది.

ఎన్ని కష్టాలు వచ్చినా, ఎన్ని సమస్యలు వచ్చినా
ధైర్యంగా ఎదుర్కొని ముందుకు వెళ్ళాలి.

శ్రీ వెంకట్ లంకేలు

శ్రీ, కళలు

రాజకీయ తీర్మానం గురించి

కొన్ని మాటలు

కృష్ణాజిల్లా ఇన్నేవరం గ్రామంలో
కాలుష్యాలు పెరిగిపోవడం వల్ల
చుట్టుపక్కల - ప్రతి నిమిషానికో పిల్లవాడు
మరణం కలుపరకం అవుతోన్నారు
వరుసగా కొన్ని సంవత్సరాలు
ఎందుకు ఇలా జరుగుతోందో
అంతుబట్టక ఇన్నేవరం
తిరగాడిపోయిన తీర్మానం
కనుమరుగవ్వడం లేదు
సంబంధిత అధికారులు - ఎంతగానో
ప్రయత్నించినా ఫలితం లేదు.

కొన్ని రోజుల్లో
రాజకీయ ఇన్నేవరం
ఎన్నికల్లో
వరదలు

ఇట్లు
మీ
కళలు - శ్రీ.

రాజకీయ ఇన్నేవరం

2. 1. 08.

Muz. 3]

GOVT. OF H. H. THE MAHARAJA OF MYSORE.

MUZRAI DEPARTMENT.

OFFICIAL MEMORANDUM.

No. 3494. Ex. 07

The accompanying Petition No. 2854 dated 4th Jan. 1908, received at this Office from Narasimhachar of Mulbagal, praying for the continuance of the grant of 7 seers of rice with condiments per diem from the Mulbagal Chattram located at Narasimha Mantra,

is forwarded, together with its 6 (six) enclosures, to the Deputy Commissioner in cnctr to Govt Pro: No. 2824 dt 17.12.07, Kolar D.C. for enquiry and report.

2. The enclosures should be returned along with the report at an early date.

(1) True copy of H. H. the late Maharaja Krishnaraja Wodeir Bahadur III's Sanad of 1823.

(2) Do — Do — Do of 1826.

(3) Original of petn of Narasimhachar with Ch: Commissioner's End^t thereon, dt 1852.

True copy of H. H. the late Maharaja Krishnaraja Wodeir Bahadur III's Sanad of 1857.

Original of Amildar's order of 24-7-1900

(4) Do — Asst Comr's order of 10-8-1900.

By Order,

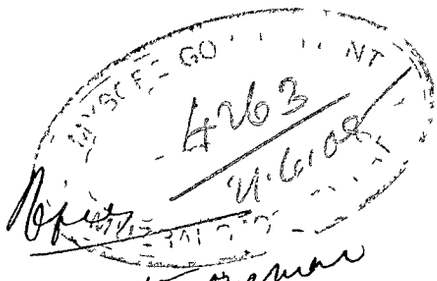
30/1/08

Secretary,
Muzrai Department.

BANGALORE,
31.1.1908

No. 3495

End Petn



VS.

Please find with the enclosure Lennard's Court Deed in 1898. See page 4 of this letter.

GA

Please continue note

Up return 8.

1908

From L. Srikanteswara Aiyar Esq
B.A. B.L.
Deputy Commissioner
Kolar

To L Ananthaswami Rao Esq
B.A.
Secretary to the Govt of Mysore
Mauzrai Department

Dated 18th April 1908. Bangalore

Despatched 20th April 08.

Received

General No. 6550

No. 300

Enclosure No. Two files

Deputy Commissioner's
Office
Dated, Kolar, 18th April 08

From. C. Srikanteswara Aiyar Esq B.A.B.L.
Deputy Commissioner Kolar.

To. L. Ananta Saranu Rao Esq B.A
Secretary to the Government of Mysore
Muzrai Department
Bangalore

Dated 18th April 1908.

Sir,

With reference to your Official Memorandum No 3494 dated 31st January 1908, Calling for Submission of a detailed report on the memorial of Avaru Narasimhachar of Kulbagal, praying for the Continuance of the grant per diem, of 7 seers of rice with Condiments from the Kulbagal Chathram located at Narasimha Teertha, I have the honour to State as follows:-

From the Copies of Sirkaps produced by the petitioner dated 20th June 1814 and 5th July 1826, said to have been issued by H.H. The late Maharaja Sri Krishnarajendra Wadeyar Bahadur III, it would appear that Seven Seers of rice with Condiments were ordered to be granted to one Narasimha Char, the Memorialist's great grand father, for the maintenance of 7 persons. out of the Chattram allowances in lieu of the grant of the Jodi Village of Adavi Anantapur, in the Kalbapal Taluk, alleged to have been endowed during the late Dewan Purniah's time for imparting religious tuition to pupils desiring to read Vedic literature and for pronouncing benediction on H.H. The Maharaja of Mysore The grantee having had no other source of living, the allowance is reported to

been enjoyed by the original grantee's descendents of whom the memorialist is one. The Original Sanads &c relating to the grant in question issued to Narahariachar were submitted to the Secretary to Government in the Mouzzai Department with this Office docket No. 2865/2914 dated 18th February 1895, in connection with the Complaint of Kallani Purnachar against Avaru Raghavendrachar, with a detailed memo furnishing full particulars in the matter as to have had no opportunity of seeing the same.

2. The Government Anna Chattram at Mulbagal enjoys a monthly Cash grant of ~~Rs~~ 51-7-0 for feeding bonafide travellers with an establishment of Rs 18-8-0 per mensem. The memorialist was (up to the date of receipt) in this Office Govt. No. 2834 Pros.

* 1 Mudaliar 5/-
1 Cook 6/-
1 Waterman 4/-
1 Rayavezha Sandarapan 1-8
1 Sweeper 2-0
Total Rs 18-8

dated 17th December 1907) being
paid Rs32/- per month out
of the Chatram funds.

3. Up to August 1900, the memorial-
ist was being paid in Cash
out of the Chatram funds,
his rice allowance of 7 seers per
day and Condiment Charges
calculated at 16 seers ~~of~~ rice
per rupee. The memorialist
and his shareholders, having
petitioned the then Deputy
Commissioner Mr. B. K. Venkata
Varada Iyengar to give them
the value of the rice allowance,
calculated at the prevailing
rates, the Deputy Commissioner
issued orders to the Amildar
of Kulbargi, that the
petitioners may be paid
the rice allowance in
cash at the prevailing rates
with the Value of Condiments.
(vide endorsement No. 52 dated
10th August 1900) There on

average monthly disbursement of Rs 321- was being made to the memorialist out of the Chattram funds, besides this charge. The other Nehimis are being paid Rs 101- out of the same funds. Thus out of the total grant of Rs 51-7-0 for the Chattram, the sum of Rs 42/- was being disbursed in cash to the said seven persons and a few Nehimis leaving an insignificant small balance of Rs 9/- only for perpetuating the real object of H.H. the Maharaja, of feeding the bonafide travellers, Chattram servants and for giving kastodaka at the Brindavana of Sripadarayaswami for which chief purpose the Chattram was created at Narasimha Teertha.

6. Large number of pilgrims

Visit Narasimha Teertha for devarthe purposes and their way to Tirupathi in the North Arcot Distt. As such, it is very necessary that proper arrangements should be made to continue feeding throughout the months by utilizing the full grant of the Chathram, exclusively for the original purpose without encumbering the institution with other charges of the nature referred to above

5. As regards Narasimhachar's claim by heir, local enquiries show that the memorialist and his ancestors have long been in enjoyment of the grant and it has been allowed to be divided amongst the members of the family, such division being said to have been recognized by the late Bangalore Division Superintendent in his No. 233 dated 21st August 1846 to the Amildar of Hullage which needs verification on a reference to the records the Bangalore District

In the absence of the original records and Samads which are now at the Amjrai Secretary's Office, and a searching scrutiny of the dance, it would be unfair for me to make any definite pronouncement, much as his claims, if valid, would deplete the slender resources of the Chathram.

6. The petitioner performs Nevedyasamarpane service in the Chathram for which he is paid Rs 1-8-0 per mensem separately. The Sub Divisional Officer, Mealur, reports that although the memorialist is a pandit, he is not able to impart religious instruction, as there are no pupils desirous of learning literature.

7. The memorial together with its enclosures received with the above copies of the Rirups produced by the petitioner and Mealur Sub Divisional Officer's report Rc 772

dated 11th March 1908, are
herewith submitted for reference

I have the honour to be
Sir
Your most obedient Servant

[illegible]
for Deputy Commissioner.
R.R. Peter Fisher

No. 48968/4.5.1908

To

The Superintendent of
Inam Settlements in Mysore.

Has the honor to request that an Extract from the Inam Register pertaining to the grant of a cash Jodik of Rs 839-4-0 per annum to the Govt Annachattram at Nullapa, which was formerly located at Nara-simha Theertha, may be forwarded to this office for reference.

2. An early compliance requested.

By Order,

DFL)

Secretary.

Inam Superintendents' Office,

No 137/1 Bangalore, dated 15/16th May 1908

From

4650/1855 06

The Superintendent of Inam
Settlements in Mysore

To

The Secretary to the Government
of Mysore, Muzrai Department

Sir,

As requested in your docket No 4896 dated 4th May 1908, I have the honor to forward herewith, a copy of the Inam Register pertaining to the grant of a cash Jaedik of Rupees 8-3-9-4-0 per annum to the Government Annachatram at Kolbagal.

I have the honor to be,
Sir,
Your most obedient Servant

L Shama Rao
Superintendent of Inam
Settlements in Mysore

T.D. N. 25

in the Village of *in the*

When, and by whom, and to whom granted	Name of the party registered in the Standard Muzuraj or other recognized accounts.
5	6
Not known	Allgrow Account of 1808 - Nil do do 1831 - Nil do do 1851 of the bhattaram
until Sabak Pramodoota	P 7- A 4½ 191- 4 -4½
Add the increase since the month of Mangalsira of the year Pramoo dooto	97-- 9½
	Total 288-4-14

Particulars. Talabdars or-payees - 6 at Rs 11-15-u per mensem
Rupees 143-4-u equal to P 7- A 2 49-2-6 annually Anna Santarpans
P-7-a
Rupees 58-u-u per mensem at Rs 6 9 6-u-u or 239-2-8 per annum
P- 7- a
Total 288 4-14

Taluk Baravand of 1873.
Chattrum - 1

Anna Santarpans Rs 58-u-u per mensem
Talabdars - 6 . . 11-15-u per mensem

Particulars

1	Inatsuddy Bheem Rao	Rupees 2-6-u
2	Swayampaki Gopalrah	" 3-10 u
3	Purchorak Venkatsamrah	" 2-6-u
4	Shivedya Samarpana Sripadachar	" 1-3-u
5	Gandabhrati Rajpravendrachar	" 1-3-u
6	Gollar Vengah	" 1-3-u
	Total	11-15-u
	Grand Total	69-15-u

[illegible] in the District

RESIDENCE OF THE PRESENT RECIPIENT

[illegible]

of Kolar of the Nandidroog Division

Relation ship to the name of the registered holder	Particulars of the heirs of the party mcd 7	PARTICULARS OF THE COMMUTED LAND			
		Village and Taluk.	Description and No.	Extent	Assessment
10	11	12	13	14	15

The original
institution

Draft as per Crs order

Murzai

Read:-

Petition Reg'd No 3854, dated 16th January 1908, received from Mulbagal Narasimhachar, complaining of the discontinuance of the grant of 7 seers of rice with condiments per diem from the Sri Ahobila Mutt at Mulbagal.

Letter No. 6550, dated 20th April 1908, from the Deputy Commissioner, Kolar District, reporting on the above

Letter No 137, dated 15th May 1908, from the Superintendent of Inam Settlements in Mysore.

Order thereon.

No 379-80 S/27.7.08.
Encls 2 files

The Sri Ahobila Mutt at Mulbagal is endowed with a cash tasdik of Rs 339 4 0 per annum, or Rs 69-15 0 per mensem. The feeding is at present conducted in Narasimha Swamy's Mutt, a place very near Mulbagal.

2 In August 1907, it was

brought to the notice of Govt. from a report submitted by Mr. Puttanna, ~~when he was~~ then Amildar of the Mudbagal Taluk, that out of the cash tasdik assigned to this Chattram, 7 seers of rice with condiments per diem, costing from Rs 25 to Rs 30/- per mensem were being given to one Narasimhaghar (the present petitioner), Rs 10/- were being spent as allce to certain Nekinidars, and Rs 18-8-0 on the Chattram Establishment, thereby leaving only a comparatively small amount for feeding the bona fide travellers in the Dist. He further stated that one of the forefathers of the said Narasimhaghar was receiving the allce in question for imparting religious instruction to and feeding a number of students, but that none of his descendants including the petitioner either taught or fed students, but were merely enjoying the allce, and that therefore he had stopped disbursing the

allowance from October 1907, pending the production by the petitioner of the authority under which he claimed it. Thereupon, the Govt approved of the action taken by the Amildar, and the Deputy Commissioner was requested to submit the authority under which the allee was claimed by the petitioner

3 From the papers produced by the petitioner and the original documents in this office, it is observed that the allee in question has been in the enjoyment of the petitioner and his ancestors from the year 1814, the date of the first Nomja of H. H the late Maharaja Krishna Raja Wodiyar Bahadur III, without any break until October 1907, when ~~for the first time~~ the allee was stopped by the Amildar Nr Puttanna. The Deputy Commissioner

reports that the petitioner possesses the reputation of being a pandit and is the recipient of a yearly honorarium from the Tirupati Sabha, that he is ready to impart instruction in Sanskrit to those who may be disposed to read Vedic literature under him, but that there seems to be a lack of students. The petitioner himself has presented a Mahazar ~~made by~~ from the residents of Mulbagal stating that he is a pandit capable of imparting instruction in Sanskrit, that he has been annually attending the Vidwat Sabhas at Tirupathoor, Mulkhed, and Dharwar, with his disciples and that he has been actually imparting instruction to students in his house at Mulbagal.

4 Under the circs set forth above, and, also considering the wording of the Sanad in the case and the fact that the allce has been recognised by the late Chief Commissioner and by ~~subsequent~~ local officers and

continued to the petitioner upto date, part in kind and then in cash the Govt deem it undesirable to disturb the payment, notwithstanding the fact that the allee, viz Rs 30/- per mensem is rather a heavy drain on the resources of the Chattram The Govt accordingly direct that the allee in question be restored and continue. to the petitioner as a charge on condition of his superintending instruction & conduct of the pupils in the Sanskrit Learning Institution, and if he performs never dya Samanpane in the Chattram in accordance with the terms of the original grant. Govt direct that the conditions attached to the grant should be strictly enforced & for this purpose the Asstt Dy Com will make arrangements for periodical inspn & report, as to how the terms of the grant so are fulfilled.

(Recorded)

HPM
20/7/08

Asst Secy.
20/7/08

The Deputy Commissioner, Kolar D.C.,
returning enclosures.

Superintendent of Inam Settlements is really one

Endt to Ret

Dr aft as per Dr's orders.
Murrai

Endorsement granted to
Mubbagal Narasimhachar, with
reference to his petition Regd No. 985th,
dated 16th January 908, praying
for the continuance of the allee
pay of Rs 32/- from the Govt Sanskrit
Chatram at Mubbagal

In reply, the petitioner is
informed that the Govt have been
pleased to sanction the continuance
of the allee of Rs 32/- per mensem
from the Chatram, as prayed for,
on condition of his imparting
instruction to ~~deserving~~ students
students learning Sanskrit and
also of his performing nivedya
~~&c~~ Samarpane in the Chatram,
and that the needful orders have
been issued to the Depy Commr
in this behalf

By order,

(Sd) [illegible]
Secretary

Secretary

No. 381/W/27.7.08.
Encl. 6.

KMM
20/7/08